

MORRIS COUNTY MUNICIPAL JOINT INSURANCE FUND

AGENDA AND REPORTS

MARCH 8, 2023

12:00 P.M.

HANOVER MUNICIPAL BUILDING

1000 Route 10

Whippany, NJ 07981

STATEMENT OF COMPLIANCE WITH OPEN PUBLIC MEETINGS ACT

- I. sending sufficient notice to the Daily Record and The Star Ledger
- II. advance written notice of this meeting was filed with the Clerk/Administrator of each member municipality and,
- III. posting this notice on the Public Bulletin Board of all member municipalities
- IV. during a remote meeting, participants, including members of the public, may be muted by the host, however there will be an opportunity for them to participate and speak during the public portion of the meeting where participants will be unmuted at their request.

Please note: Commissioners are increasingly requesting email copies of agendas, notices, and mailings. If you wish to have such items sent electronically, please notify your Customer Service Representative by email at JaineT@permainc.com. Instruct us on whether you want only emails, or emails and hardcopies. Thank you.

**MORRIS COUNTY MUNICIPAL JOINT INSURANCE FUND
AGENDA MEETING:
MARCH 8, 2023
12:00 PM
HANOVER MUNICIPAL BUILDING**

- MEETING CALLED TO ORDER – PLEDGE OF ALLEGIANCE
- OPEN PUBLIC MEETING NOTICE READ
- ROLL CALL OF COMMISSIONERS
- APPROVAL OF MINUTES: FEBRUARY 8, 2023 Open (Appendix I)

Motion to Approve the FEBRUARY 8, 2023 Open Minutes

Motion: _____ Second: _____

- Correspondence: None
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MONTHLY COMMITTEE REPORTS:

- Membership, Marketing & Coverage Committee, James Lampmann, Butler** – No report.
- Finance Committee, Jason Gabloff, Chair** – Committee met on March 1st; minutes included in Appendix II. Committee recommends approving South Orange Police Department for Police Accreditation Grant.
- Safety Committee, William Huyler, Chair** – No report.
- Contracts and Rules Committee, Ralph Blakeslee, Chair** – No report.
- Legal Review Committee, Adam Brewer, Chair** – No report.
- Claims Review Committee, Mitchell Stern, Chair** – The committee will meet on Monday, March 6th at 11:00 a.m. at PERMA’S office, 9 Campus Drive, Parsippany, NJ.

PROFESSIONAL REPORTS:

EXECUTIVE DIRECTOR/ADMINISTRATOR—PERMA Risk Management Services – Cathleen Kiernan
Monthly Report..... Page 1

TREASURER—Grace Brennan
Resolution 18-23 March 2023 Bills List Page 16
Monthly Reports January 2023 Page 18

ATTORNEY – Fred Semrau, Esquire

UNDERWRITING MANAGER—Conner Strong & Buckelew—Edward Cooney
Monthly Certificates Issued (1/22/23-2/22/23)..... Page 25

SAFETY DIRECTOR – JA Montgomery Consulting – Brian Maitland
Monthly Report and Agenda..... Page 32

MANAGED CARE – First Managed Care Option – Kelly Royce / Mary Bresadola
Monthly Report..... Page 35

CLAIMS ADMINISTRATION – Claudia Acosta, Qual-Lynx / Theresa Laoudis, Lenape Claims Management, Inc.

MOTION FOR EXECUTIVE SESSION FOR CERTAIN SPECIFIED PURPOSES: PERSONNEL- SAFETY & PROPERTY OF PUBLIC LITIGATION
Motion by _____ Seconded by _____ Vote: _____

MOTION TO RETURN TO OPEN SESSION:
Motion by _____ Seconded by _____ Vote: _____

Motion to Approve Claim Authority Payments as Presented in Executive Session, Executive Director’s Report; Resolution 18-23 Approving March Bills List; Treasurer’s Reports; Attorney’s Reports; Underwriting Manager’s Reports; Monthly Certificates; Safety Director’s Reports; And Managed Care Provider’s Reports

Motion by _____ Seconded by _____ Roll Call Vote: _____

- OLD BUSINESS**
- NEW BUSINESS**
- PUBLIC COMMENT**
- MEETING ADJOURNED**